

August 18, 2010

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, August 24, 2010

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
 - (a) Endowment Grant Contract Between Tennessee Department of Health and Rutherford County
4. School Board Special Projects
5. School Board
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

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| xc: | Commissioners | Teresa Jolly |
| | Ernest Burgess | Dana Garrett |
| | Jim Cope | Rita Shacklett |
| | Becky Shelton | Mark King |
| | Harry Gill | Amy Hardman |
| | Jeff Sandvig, School Board | Brian Robertson |
| | Lisa Nolen | Media |
| | Lee Harris | |